

Clark County Fair Board Scholarship

For

Clark County 4-H and FFA Livestock Exhibitors

This scholarship has been established in memory of the dedicated Clark County Fair Board Members who have passed on. They volunteered countless hours to ensure successful fairs and develop and maintain the current grounds that we have.

This scholarship will be awarded to a high school senior (having graduated in the current year) who has shown leadership in club, community and county activities. The recipient must be a resident of Clark County and have exhibited livestock in the Clark County Fair at least two years.

Deadline for submitting application is November 1st (if the 1st falls on the weekend deadline is the Friday prior.) Late applications will not be accepted. *Submit applications on the due date to beverlyquillin@gmail.com before 4:00 PM.*

Applications must be filled out completely and signed by the applicant, parent or guardian, leader or advisor and a non-related person who knows the applicant well.

No scholarship will be awarded if there are no deserving applicants.

A certificate will be awarded to the recipient at the Clark County Fair Board Awards Ceremony, but the actual award will be presented upon proof of registration to a college or university of his/her choice.

APPLICATION FORM

Applicant: _____ **Date Submitted:** _____

Home Address: _____ **City:** _____ **Zip:** _____

Parent or Guardian: _____ **Phone:** _____

Number of Years as 4-H and/or FFA member:

Main Leader/Advisor:

Write a summary of accomplishments in the following areas:

1. 4-H and/or FFA Project Work (30 points possible)

2. 4-H and/or Leadership (30 points possible)

3. Activities other than 4-H or FFA (30 points possible)

4. On a separate sheet write an essay (Maximum of 200 words) on “What 4-H or FFA Means to Me” (10 points possible). Attach the essay to the application. If no essay is attached, the application will not be accepted.

The above and attached information is true:

Applicant’s signature _____

Parent or Guardian’s Signature _____

4-H Main Leader/FFA Advisor’s Signature _____

Non-Related Person’s Signature _____